



**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

**COMMISSIONER COURT DATE: 4/13/2015**  
**OPEN SESSION**

<b>SUBJECT</b>	Commissioner Court Minutes
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	County Clerk's Office Sally W. Peters, Deputy Clerk/Administrative Assistant
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext. 212
<b>TIME NEEDED FOR PRESENTATION</b>	2 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action on approval of the Minutes for March 23, 2015.
<b>REASON FOR AGENDA ITEM</b>	To approve the Minutes from previous Commissioners Court meeting.
<b>IS THERE DOCUMENTATION</b>	After approval, the minutes will be posted on the County website.
<b>WHO WILL THIS AFFECT?</b>	The public
<b>ADDITIONAL INFORMATION</b>	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	FY2015 Budget Adjustments
DEPARTMENT & PERSON MAKING REQUEST	County Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	Ext. # 240
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action on the approval of FY2015 Budget Adjustments.
REASON FOR AGENDA ITEM	To correctly allocate funds needed in the budget.
IS THERE DOCUMENTATION	Yes Financial Transparency Link / County Auditor Web Page
WHO WILL THIS AFFECT?	Department Heads requesting adjustments
ADDITIONAL INFORMATION	None



**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

**COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION**

<b>SUBJECT</b>	Accounts Payable Claims
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Auditor's Office Corinna Speer, County Auditor
<b>PHONE # OR EXTENSION #</b>	Ext. # 240
<b>TIME NEEDED FOR PRESENTATION</b>	5 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action on the approval of accounts payable claims for purchases, services and vendors.
<b>REASON FOR AGENDA ITEM</b>	To pay current accounts payable claims.
<b>IS THERE DOCUMENTATION</b>	Yes Financial Transparency Link / County Auditor Web Page
<b>WHO WILL THIS AFFECT?</b>	Departments that have AP claims
<b>ADDITIONAL INFORMATION</b>	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

**COMMISSIONER COURT DATE: 4/13/2015**  
**OPEN SESSION**

<b>SUBJECT</b>	Lemonade Day Educational Event
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Kirsten Cohoon, City Attorney, City of Boerne Darrel L. Lux, County Judge
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext 212
<b>TIME NEEDED FOR PRESENTATION</b>	3 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action to proclaim May 3, 2015 as Lemonade Day in Kendall County.
<b>REASON FOR AGENDA ITEM</b>	To support a free, community-wide educational event providing children with the opportunity to learn and apply entrepreneurial thinking.
<b>IS THERE DOCUMENTATION</b>	The proclamation
<b>WHO WILL THIS AFFECT?</b>	The public
<b>ADDITIONAL INFORMATION</b>	None

**STATE OF TEXAS  
KENDALL COUNTY**

**RESOLUTION PROCLAIMING MAY 3, 2015  
LEMONADE DAY IN KENDALL COUNTY, TEXAS**

**WHEREAS**, Lemonade Day is a free, community-wide educational event providing children with the opportunity to learn and apply entrepreneurial thinking and create a foundation for success in the global economy by operating lemonade stands throughout the area; and

**WHEREAS**, Lemonade Day exists to infuse today's youth with the spirit of enterprise, teaching the basic business and entrepreneurial skills necessary to become successful, contributing members of their communities; and

**WHEREAS**, Lemonade Day has a core philosophy that is implemented by teaching children how to start, own and operate a business; learn goal-setting; develop a business plan; establish a budget; seek investors; provide customer service and give back to the community; and

**WHEREAS**, Lemonade Day offers opportunities for families, businesses, schools, youth organizations, faith-based communities, neighborhoods, institutes of higher learning, and government agencies to unite for a common purpose – to train the next generation of entrepreneurs; and

**WHEREAS**, selected and organized groups of children will be allowed to operate their Lemonade Day businesses in areas approved for that purpose; and

**WHEREAS**, Kendall County will not require a temporary food service permit on Sunday, May 3, 2015, for Lemonade Day participants for lemonade stands located in Kendall County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS**, that May 3, 2015, is hereby proclaimed "Lemonade Day in Kendall County" and the citizens of Kendall County are encouraged to participate in Lemonade Day activities to contribute to the success of this community-wide event.

**PASSED AND ADOPTED THIS 13th DAY OF APRIL, 2015.**

\_\_\_\_\_  
**Darrel L. Lux, County Judge**

\_\_\_\_\_  
**Mike Fincke, Commissioner, Pct. 1**

\_\_\_\_\_  
**Tommy Pfeiffer, Commissioner, Pct. 3**

\_\_\_\_\_  
**Richard W. Elkins, Commissioner, Pct. 2**

\_\_\_\_\_  
**Royce Steubing, Commissioner, Pct. 4**

**Attest:** \_\_\_\_\_  
**Darlene Herrin, County Clerk**



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Shriners Hospitals for Children Day
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Greg Tom, President, Boerne Shrine Club Darrel L. Lux, County Judge
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext 212
<b>TIME NEEDED FOR PRESENTATION</b>	3 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action to proclaim May 9, 2015 as Shriners Hospitals for Children Day.
<b>REASON FOR AGENDA ITEM</b>	To recognize and honor the philanthropic cause and contribution of Shriners to Kendall County.
<b>IS THERE DOCUMENTATION</b>	The proclamation
<b>WHO WILL THIS AFFECT?</b>	The public
<b>ADDITIONAL INFORMATION</b>	None



## Proclamation

*Whereas*, Shriners Hospitals for Children is a health care system dedicated to improving the lives of children under the age of 18 by providing innovative research, outstanding teaching programs, and specialty pediatric care in a family centered environment regardless of the patient's ability to pay and without regard to race, religion, or relationship to a Shriner; and,

*Whereas*, of the 22 Shriners Hospitals located throughout North America, 19 provide pediatric orthopedic care, four treat children with severe burns, three provide spinal cord injury rehabilitation, and nine correct cleft lips and palates; and,

*Whereas*, the Shriners Hospitals in Boston, Cincinnati, Galveston, and Sacramento treat children with acute burns; children needing plastic reconstructive or restorative surgery as a result of "healed" burns; children with severe scarring that results in immobile limbs; and children with scarring and deformity of the face; and,

*Whereas*, medical research at Shriners Hospitals for Children is having a strong, positive impact on the worldwide care and cure of children with orthopedic problems, severe burns, cleft lip and palate, and spinal cord injuries; and,

*Whereas*, since their conception more than one million children have been served by Shriners Hospitals; and that today Shriners and their Hospitals spend \$2 million a day treating 120,000 children per year for orthopedic and/or burn injuries and for correction of congenital deformities; and,

*Whereas*, Alzafar Shriners and the Boerne Shrine Club have endeared themselves to all the citizens of Kendall County through their philanthropic efforts, public service, and civic involvement;

*Now, Therefore*, I Darrel L. Lux, Kendall County Judge, do hereby declare the 9<sup>th</sup> Day of May 2015, to be ***Shriners Hospitals for Children Day*** in honor of all Shriners and in recognition of their philanthropic cause and selfless contributions to all the Citizens of Kendall County, Texas.

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The Honorable Darrel L. Lux  
Kendall County Judge





## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

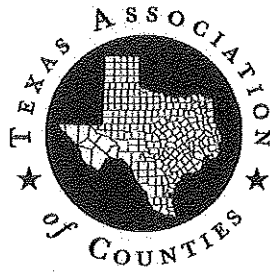
SUBJECT	Training for Supervisors
DEPARTMENT & PERSON MAKING REQUEST	Human Resources Dept, Juanita Espino, HR Director
PHONE # OR EXTENSION #	(830) 249-9343 ext 600
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action on the approval of Training for Supervisors to be conducted by the Texas Association of Counties Human Resources Consultant.
REASON FOR AGENDA ITEM	To provide updates in regards to employment laws and training in management procedures, performance evaluations and human resources related issues.
IS THERE DOCUMENTATION	No
WHO WILL THIS AFFECT?	All departments.
ADDITIONAL INFORMATION	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Training for heat exposure and working outdoors.
DEPARTMENT & PERSON MAKING REQUEST	Robert Kinsey, Facilities Manager and Safety Committee Chairman
PHONE # OR EXTENSION #	830-431-0618 or ext 380
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action on permission to have training at the Parks Department concerning heat exposure and working outdoors.
REASON FOR AGENDA ITEM	Training
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	Road and Bridge, Parks, and Facilities
ADDITIONAL INFORMATION	None

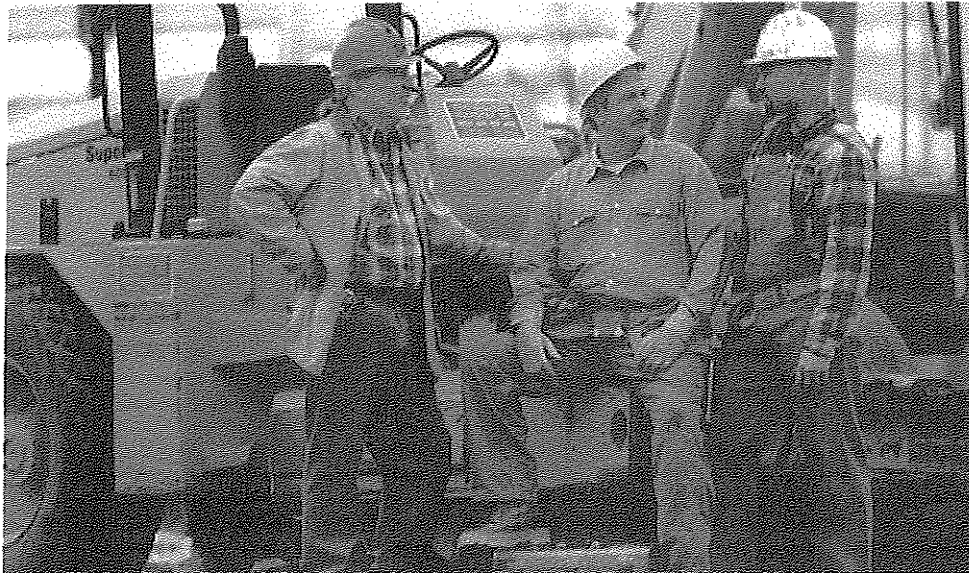


# Working Outdoors Safely

Today, we're going to talk about working safely outdoors. Working outdoors exposes you to many different types of hazards, including poisonous plants, insect bites and stings, snakebites, other animal bites or scratches, heat and cold-related illness, pesticides and herbicides, and the hazards of any outdoor power tools you might use.

To keep safe when working outdoors, you have to be aware of all the hazards and the precautions you need to take to prevent injuries or illness. The main objective of this session is to provide you with the information you need to work safely outdoors. By the time the session is over, you should be able to:

- Identify outdoor hazards and unsafe conditions;
- Take proper precautions to prevent injury or illness;
- Apply effective first aid in the event of an injury or exposure.



**Date**  
**Location**  
**Time**



**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Burn Ban
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Darrel L. Lux, County Judge Jefferey Fincke, Fire Marshal
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext. 213
<b>TIME NEEDED FOR PRESENTATION</b>	3 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action on the burn ban (Authority Section 352.081, Texas Local Government Code)
<b>REASON FOR AGENDA ITEM</b>	To determine whether or not there is a need for a ban on burning
<b>IS THERE DOCUMENTATION</b>	No
<b>WHO WILL THIS AFFECT?</b>	Countywide
<b>ADDITIONAL INFORMATION</b>	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

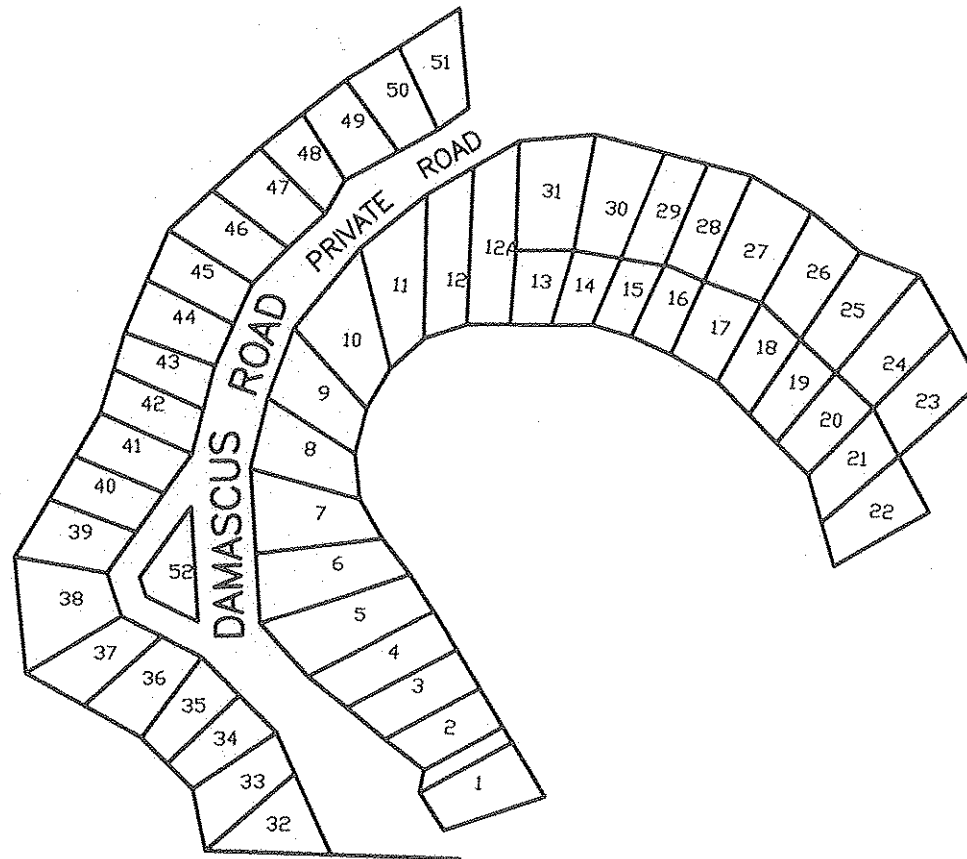
**COMMISSIONER COURT DATE: 4/13/2015**  
**OPEN SESSION**

<b>SUBJECT</b>	Public Hearing His Hill, Chapel Hill Area, Kendall County
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Development Management - Richard Tobolka
<b>PHONE # OR EXTENSION #</b>	Ext. 250
<b>TIME NEEDED FOR PRESENTATION</b>	5 Minutes
<b>WORDING OF AGENDA ITEM</b>	Application filed by His Hill Broadcasting to cancel part of the subdivision known as His Hill, Chapel Hill Area, Kendall County Texas, created by subdivision plat recorded in Volume 1, Page 52 in the Kendall County plat records
<b>REASON FOR AGENDA ITEM</b>	Partial Cancellation of His Hill, Chapel Hill Area
<b>IS THERE DOCUMENTATION</b>	Yes
<b>WHO WILL THIS AFFECT?</b>	Pct #4
<b>ADDITIONAL INFORMATION</b>	None

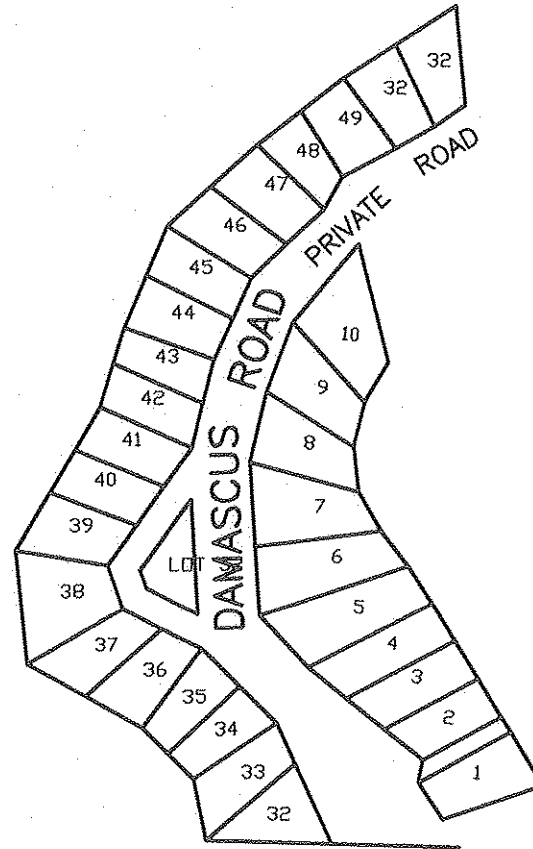
## **PUBLIC NOTICE**

Pursuant to Section 232.008 Local Government Code and Section 210 Kendall County Development Rules and Regulations, notice is hereby given that the Commissioners Court of Kendall County, Texas will consider an application to cancel part of the subdivision known as His Hill, Chapel Hill Area, Kendall County Texas created by subdivision plat recorded in Volume 1, Page 52, Kendall County Plat records. The Court will conduct a public hearing concerning the application at 9:30 am on Monday, April 13, 2015 at the Kendall County Courthouse, 3rd Floor, Commissioners Courtroom, 201 East San Antonio, Boerne, Texas. Any person who is interested in the property and who wishes to protest the proposed cancellation is directed to appear at the time specified.

# EXISTING SUBDIVISION (PRIOR TO PARTIAL CANCELLATION)



# REMAINING SUBDIVISION (AFTER PARTIAL CANCELLATION)







## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Approval of Depository Contract extension
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Sheryl D'Spain Treasurer
<b>PHONE # OR EXTENSION #</b>	830-249-9343 ext 220
<b>TIME NEEDED FOR PRESENTATION</b>	2 minutes
<b>WORDING OF AGENDA ITEM</b>	Discuss and approve request to extend the Depository contract with Frost Bank.
<b>REASON FOR AGENDA ITEM</b>	Contract term ending is July 2015.
<b>IS THERE DOCUMENTATION</b>	No
<b>WHO WILL THIS AFFECT?</b>	Countywide
<b>ADDITIONAL INFORMATION</b>	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Non-Competitive Procurement - Grant #7215002 AJW Architectural Products
DEPARTMENT & PERSON MAKING REQUEST	County Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	Ext. # 240
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action to use Non-Competitive Procurement for Texas Electrical Cooperative and Atmos Energy for the 2015 Texas Capital Fund Contract #7215002.
REASON FOR AGENDA ITEM	Central Texas Electric Coop is the only provider of electric power to the Comfort area, and is the only entity that can provide the proposed electric upgrades to the project site. Atmos Energy is the only provider of gas installation and service for the project site.
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	The public
ADDITIONAL INFORMATION	None



# COUNTY OF KENDALL

**DARREL L. LUX**

**COUNTY JUDGE**

**Mike Fincke**  
Commissioner, Precinct 1

**Richard W. Elkins**  
Commissioner, Precinct 2

**Tommy Pfeiffer**  
Commissioner, Precinct 3

**Royce Steubing**  
Commissioner, Precinct 4

April 13, 2015

Chris Reynolds  
Texas Capital Fund Program  
Texas Department of Agriculture  
P.O. Box 12847  
Austin, TX 78711

**Re: Kendall County 7215022 TCF Project with AJW Architectural Products  
Request for use of Non-Competitive Procurement**

Dear Mr. Reynolds:

Kendall County has been awarded a 2015 Texas Capital Fund grant to provide infrastructure in support of AJW Architectural Products. As part of this project, the County must provide electrical and gas improvements to the new AJW facility located in the unincorporated community of Comfort, Texas.

Central Texas Electric Coop is the only provider of electric power to the Comfort area, and is the only entity that can provide the proposed electric upgrades to the project site. Likewise, Atmos Energy is the only provider of gas installation and service for the project site.

Therefore, in accordance with 24 CFR 85.36(d)(4)(a), Kendall County requests the use of a non-competitive process in procuring Central Texas Electric and Atmos Energy in order to provide the necessary electric and gas services for this contract.

If you have any questions, or require additional information, please feel free to contact me.

Thank you in advance for your assistance in this matter.

Sincerely,

Darrel L. Lux  
County Judge

DLL:swp



**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Tax Abatement
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Darrel L. Lux, County Judge
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext. 213
<b>TIME NEEDED FOR PRESENTATION</b>	5 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action concerning granting of tax abatement for two commercial developments in the Comfort area if such developments satisfy the requirements of County Resolution and Order No. 09-22-2014. A. Fifty Door Partners, LLC dba AJW Architectural Products - facility under construction at 1206 Fifth Street, Comfort, Kendall County, Texas. Estimated \$3.9 million will be invested in the facility. B. PSD3 Enterprises, LLC dba Apache Rifle Works - facility to be constructed at 50502 IH 10 West, Comfort, Kendall County, Texas. Estimated \$3.0 million will be invested in the facility.
<b>REASON FOR AGENDA ITEM</b>	Kendall County Resolution and Order No. 09-22-2014 provides for the granting of tax abatement to the owner of taxable real property located in the county to exempt a portion of the value of property subject ad valorem taxation for a period not to exceed seven years. The minimum investment required is \$2.5 million.
<b>IS THERE DOCUMENTATION</b>	No
<b>WHO WILL THIS AFFECT?</b>	This will affect the two identified facilities and the amount of ad valorem taxes paid to Kendall County. Taxes will be exempted on the value of the property that is in excess of the taxable value of the subject property in 2014 for a period not to exceed seven years according to the schedule set out in the county resolution and order.
<b>ADDITIONAL INFORMATION</b>	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Boerne Kendall County Economic Development Corporation (EDC) Board of Directors
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge
PHONE # OR EXTENSION #	830-249-9343, ext 213
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action to nominate a Kendall County representative to the Kendall County Economic Development Corporation (EDC) Board of Directors.
REASON FOR AGENDA ITEM	The EDC Board of Directors has two representatives, each serving a three-year term. One position needs to be filled.
IS THERE DOCUMENTATION	No
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Sheriff's Association Conference
DEPARTMENT & PERSON MAKING REQUEST	Kendall County Sheriff's Office, Al Auxier, Sheriff
PHONE # OR EXTENSION #	(830) 249-9721
TIME NEEDED FOR PRESENTATION	2 minutes
WORDING OF AGENDA ITEM	Consideration and action to pay for hotel stay in San Antonio for Sheriff to attend the annual Sheriff's Association of Texas Conference
REASON FOR AGENDA ITEM	To allow the Sheriff to attend the conference without traveling to and from conference daily
IS THERE DOCUMENTATION	No
WHO WILL THIS AFFECT?	Kendall County Sheriff's Office
ADDITIONAL INFORMATION	None



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

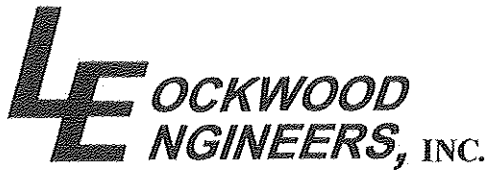
<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Animal Control Job Descriptions
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Kendall County Sheriff's Office, Al Auxier, Sheriff
<b>PHONE # OR EXTENSION #</b>	(830) 249-9721
<b>TIME NEEDED FOR PRESENTATION</b>	10 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action to revise job descriptions for Animal Control and Adoption Center: Shelter Coordinator, Administrative Specialist II, Animal Control Officer Supervisor, Animal Control Officer and Animal Control Kennel Technician
<b>REASON FOR AGENDA ITEM</b>	Create new job descriptions to establish new responsibilities and command structure
<b>IS THERE DOCUMENTATION</b>	No
<b>WHO WILL THIS AFFECT?</b>	Kendall County Animal Shelter and Adoption Agency
<b>ADDITIONAL INFORMATION</b>	Additional funding required for the Administrative Specialist II position to be determined by Commissioners Court



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Cordillera Ranch Subdivision Unit 207C Relief Request
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Richard Elkins, Commissioner, Pct. 2/Terry Anderson, County Engineer
<b>PHONE # OR EXTENSION #</b>	Ext. 300 or 331-8239
<b>TIME NEEDED FOR PRESENTATION</b>	5 minutes
<b>WORDING OF AGENDA ITEM</b>	Consider and act upon a request for relief by Cordillera Ranch to use a nonstandard culvert headwall design in lieu of the standard headwall design in the 1990 Regulations, Rules and Specifications for Roads and Subdivisions shown in Section 630 for their Unit 207C.
<b>REASON FOR AGENDA ITEM</b>	This nonstandard culvert headwall design has been used in all of the Series 200 Units in Cordillera Ranch.
<b>IS THERE DOCUMENTATION</b>	Yes.
<b>WHO WILL THIS AFFECT?</b>	Probably no one since these culverts usually discharge into a drainage easement.
<b>ADDITIONAL INFORMATION</b>	For example, enter dollar amount this will cost and the source of funds or any information specific to this request to help Commissioners Court or the public or "None"





CIVIL ENGINEERING & PLANNING

512.260.9100

March 23, 2015

Mr. Terry Anderson, P.E.  
Kendall County Engineer  
201 E. San Antonio, Suite 200  
Boerne, Texas 78006

Subject: Cordillera Ranch, Unit 207C  
Headwall Request for Relief

LE#14-1009

Dear Mr. Anderson:

Cordillera Ranch desires to utilize a non-standard headwall at the termination of a network of storm sewer pipes. The 1990 Kendall County Rules (Section 630 Headwalls for Culverts) include a detail for a headwall at the ends of a pipe culvert that will generally terminate within the embankment of a roadway. The proposed headwall at the termination of the storm sewer pipe in this project is several hundred feet from a roadway at the start of an earthen channel. The proposed headwall closely matches the standard headwall. The main difference is that the proposed headwall has less width of concrete on each side of the storm sewer pipe. The proposed headwall also contains energy dissipaters on the "splash pad" portion of the headwall and stone rubble around the "splash pad" to minimize storm water erosion and scouring at the headwall. This headwall design has been used throughout Cordillera Ranch since 1997 with good results.

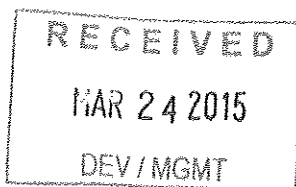
Please place this request for relief on the agenda for the next available Commissioner's Court meeting, and thank you for your consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Fred C. Lockwood', is written over the 'Sincerely,' and extends to the right.

Fred C. Lockwood, P.E.

Copy: Pct. 2 Commissioner Richard W. Elkins  
Rick Tobolka, P.E.



REC'D 25 MAR 15



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

**COMMISSIONER COURT DATE: 4/13/2015**

**OPEN SESSION**

<b>SUBJECT</b>	Request for Relief 215 Crabapple Road
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Development Management - Richard Tobolka
<b>PHONE # OR EXTENSION #</b>	Ext. 250
<b>TIME NEEDED FOR PRESENTATION</b>	5 Minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action on a request for relief from the platting requirements in accordance to section s 101 and 102 of the Kendall County Development Rules and Regulations. The proposed division would create a 5.76 acre tract out of a 96.89 acre tract as defined by last will and testament. (James Stewart, Independent Executor of the Estate of Landon J. Lockett)
<b>REASON FOR AGENDA ITEM</b>	Request for Relief
<b>IS THERE DOCUMENTATION</b>	Yes
<b>WHO WILL THIS AFFECT?</b>	Pct #3
<b>ADDITIONAL INFORMATION</b>	None

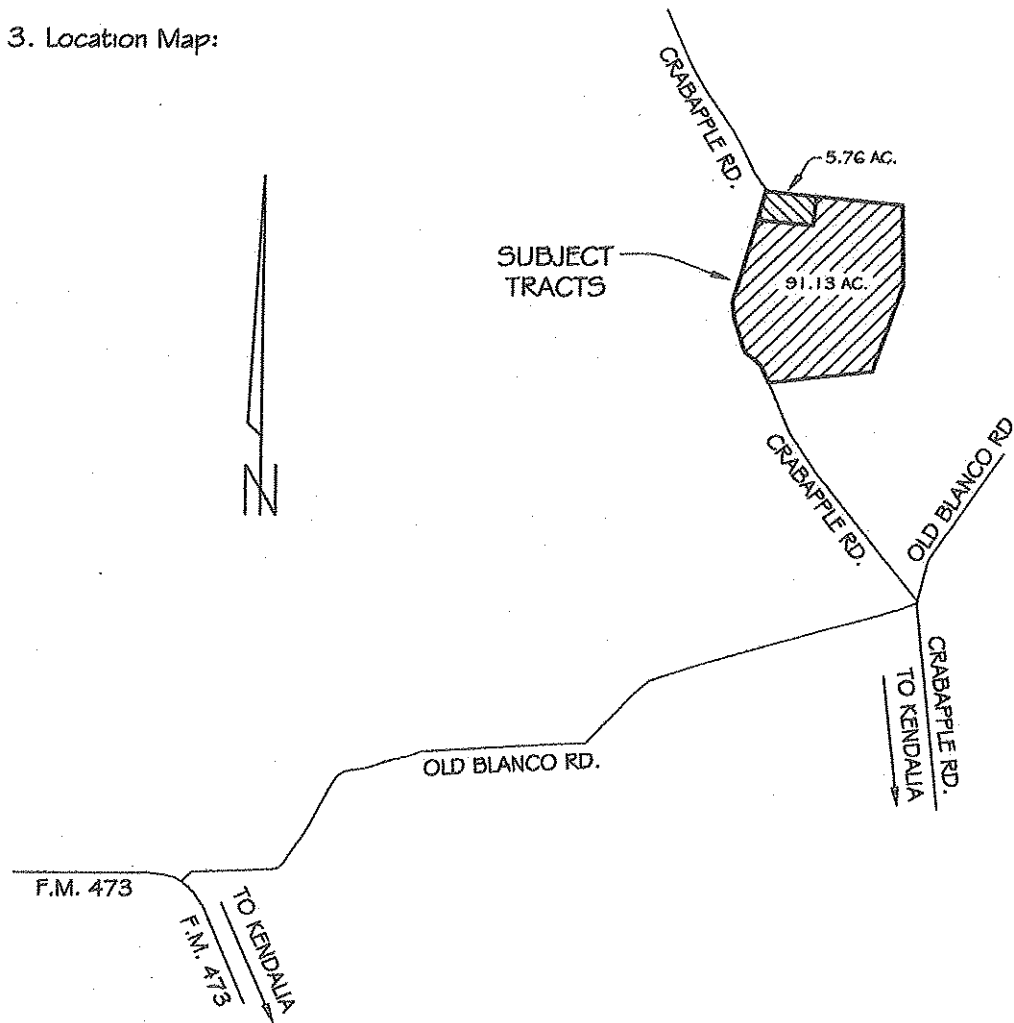
## REQUEST FOR RELIEF (Variance)

From the Kendall County (KC) Development Rules and Regulations  
(Section 106)

1. Date: April 1, 2015
2. Location of Property: Crabapple Road
3. Name of Development (If Applicable)
4. Property Owner/Developer Name: James Stewart
5. Relief Requested (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations:  
  
Relief from minimum tract size -- Section No. 300.1100
6. Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering these questions)
  - a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.  
  
The last will and testament of Landon J. Lockett conveys an undivided 5% interest to James Stewart in the parent tract and the remainder to a nature conservancy
  - b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?  
  
The subject tract does not meet the Kendall County requirements (below 6 acres)
  - c. Will the granting of relief not be detrimental to the public's health, safety, and welfare? Please explain.  
  
Not to my knowledge
  - d. Will the granting of relief not have the effect of preventing the orderly subdivision of other land in the area? Please explain.  
  
Not to my knowledge

  
James Stewart

3. Location Map:





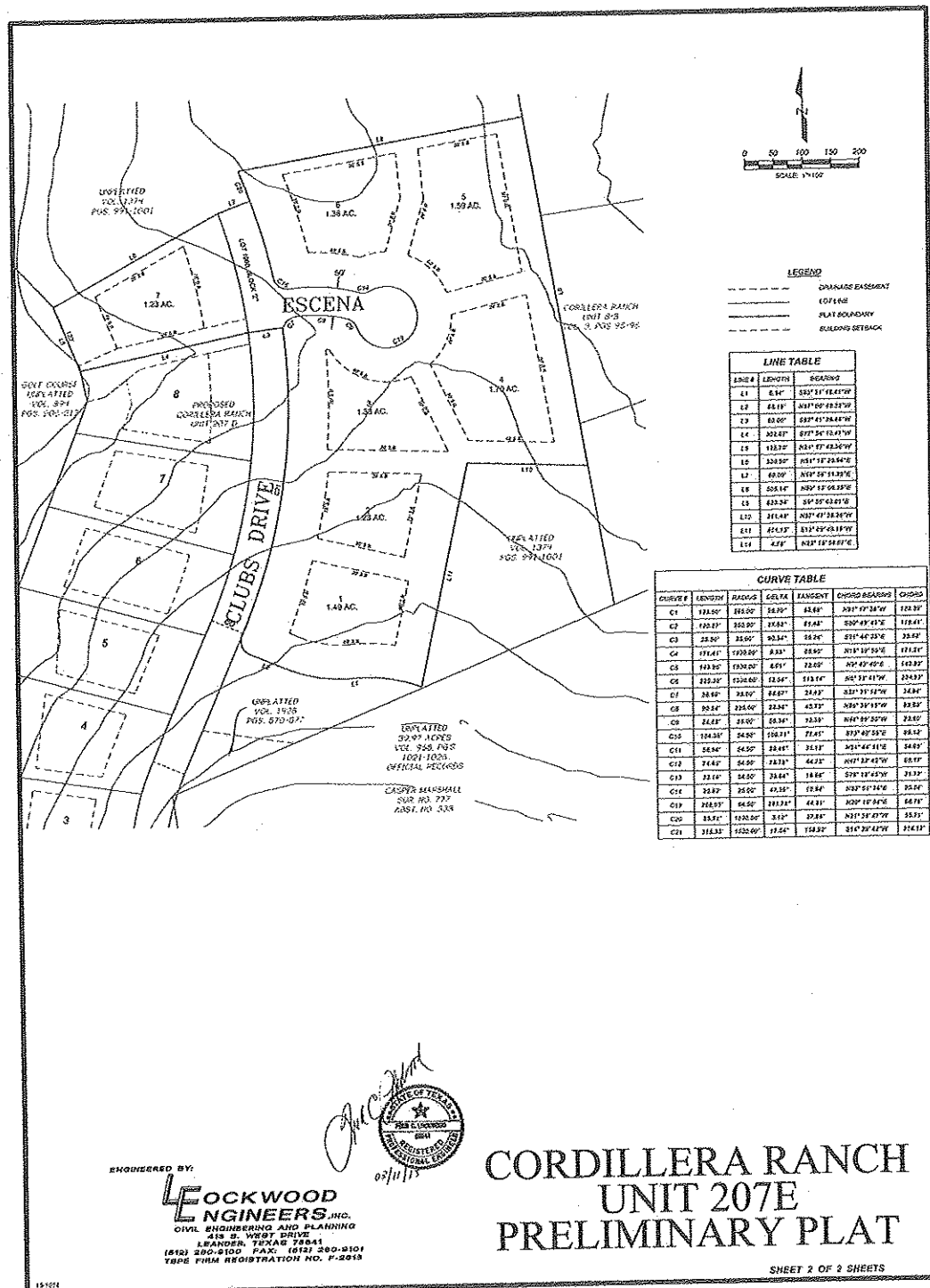


## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Preliminary Plat Cordillera Ranch Unit 207E
DEPARTMENT & PERSON MAKING REQUEST	Development Management - Richard Tobolka
PHONE # OR EXTENSION #	Ext. 250
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on a Preliminary Plat for Cordillera Ranch Unit 207E in accordance to section 202 of the 1990 Kendall County Regulations Rules and Specifications for Roads and Subdivisions. The proposed subdivision consists of 10.67 acres, 7 residential lots and 240 linear feet of roadway with a density of 1.52 acres per lot. The proposed subdivision will be served by central water and sewer system
REASON FOR AGENDA ITEM	Preliminary Plat for Cordillera Ranch Unit 207E
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	Pct #2
ADDITIONAL INFORMATION	None









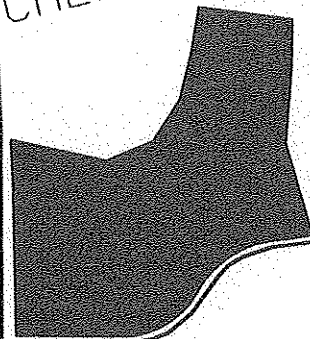
**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Amending Plat Twin Canyon Ranch Subdivision Lots 1 and 2
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Development Management - Richard Tobolka
<b>PHONE # OR EXTENSION #</b>	Ext. 250
<b>TIME NEEDED FOR PRESENTATION</b>	5 Minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action on an Amending Plat of lots 1 and 2, Twin Canyon Ranch Subdivision, Kendall County Texas, in accordance to section 209 of the Kendall County Development Rules and Regulations. The purpose of the amending plat is to relocate common lot line. (Otis R. & Gayle C. McCracken)
<b>REASON FOR AGENDA ITEM</b>	Amending Plat for Twin Canyon Ranch Subdivision Lots 1 & 2
<b>IS THERE DOCUMENTATION</b>	Yes
<b>WHO WILL THIS AFFECT?</b>	Pct #3
<b>ADDITIONAL INFORMATION</b>	None

LOCATION MAP  
SCALE: 1" = 1000'



WILD  
CHERRY



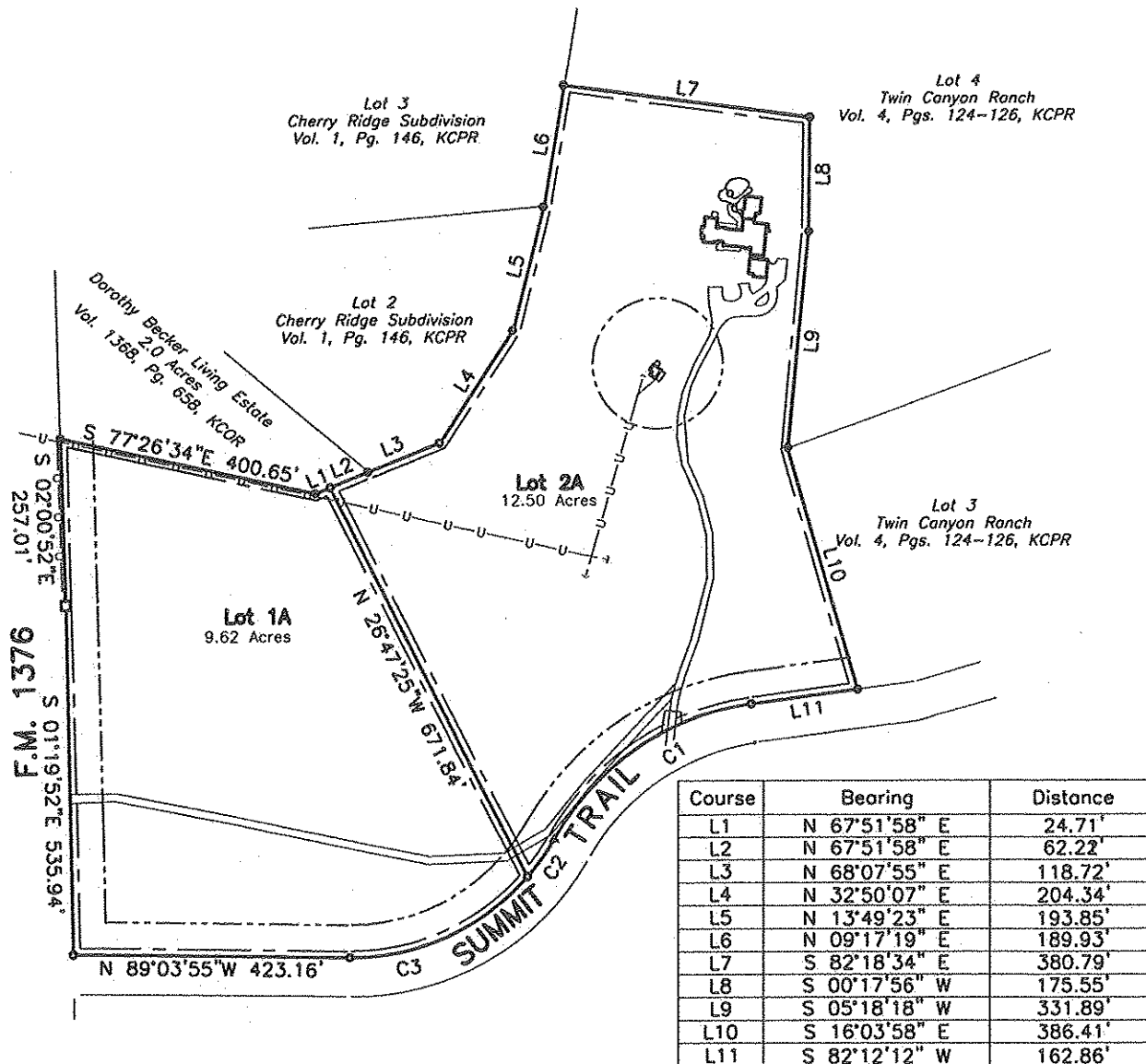
SUMMIT TRAIL

1376

STEEL VALLEY

WOLLSCHLAEGER

# AMENDED



**Lot 1**  
11.41 Acres

**Lot 2**  
10.69 Acres

**Lot 3**  
2.0 Acres  
Cherry Ridge Subdivision  
Vol. 1, Pg. 146, KCPR

**Lot 4**  
2.0 Acres  
Cherry Ridge Subdivision  
Vol. 1, Pg. 146, KCPR

**Lot 3**  
Twin Canyon Ranch  
Vol. 4, Pgs. 124-126, KCPR

**Lot 4**  
Twin Canyon Ranch  
Vol. 4, Pgs. 124-126, KCPR

**Course**

Course	Bearing	Distance
R1	N 67°45'33" E	87.10'
R2	N 68°06'41" E	118.84'
R3	N 32°53'44" E	204.40'
R4	N 13°46'46" E	194.45'
R5	N 09°16'50" E	189.00'
R6	S 82°18'05" E	379.27'
R7	S 00°18'14" W	175.30'
R8	S 05°10'41" W	331.54'
R9	S 16°07'49" E	387.28'
R10	S 82°14'19" W	162.73'

**TRAIL**

**SUMMIT**

**Course**

Course	Bearing	Distance
R1	N 67°45'33" E	87.10'
R2	N 68°06'41" E	118.84'
R3	N 32°53'44" E	204.40'
R4	N 13°46'46" E	194.45'
R5	N 09°16'50" E	189.00'
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R9	S 16°07'49" E	387.28'
R10	S 82°14'19" W	162.73'

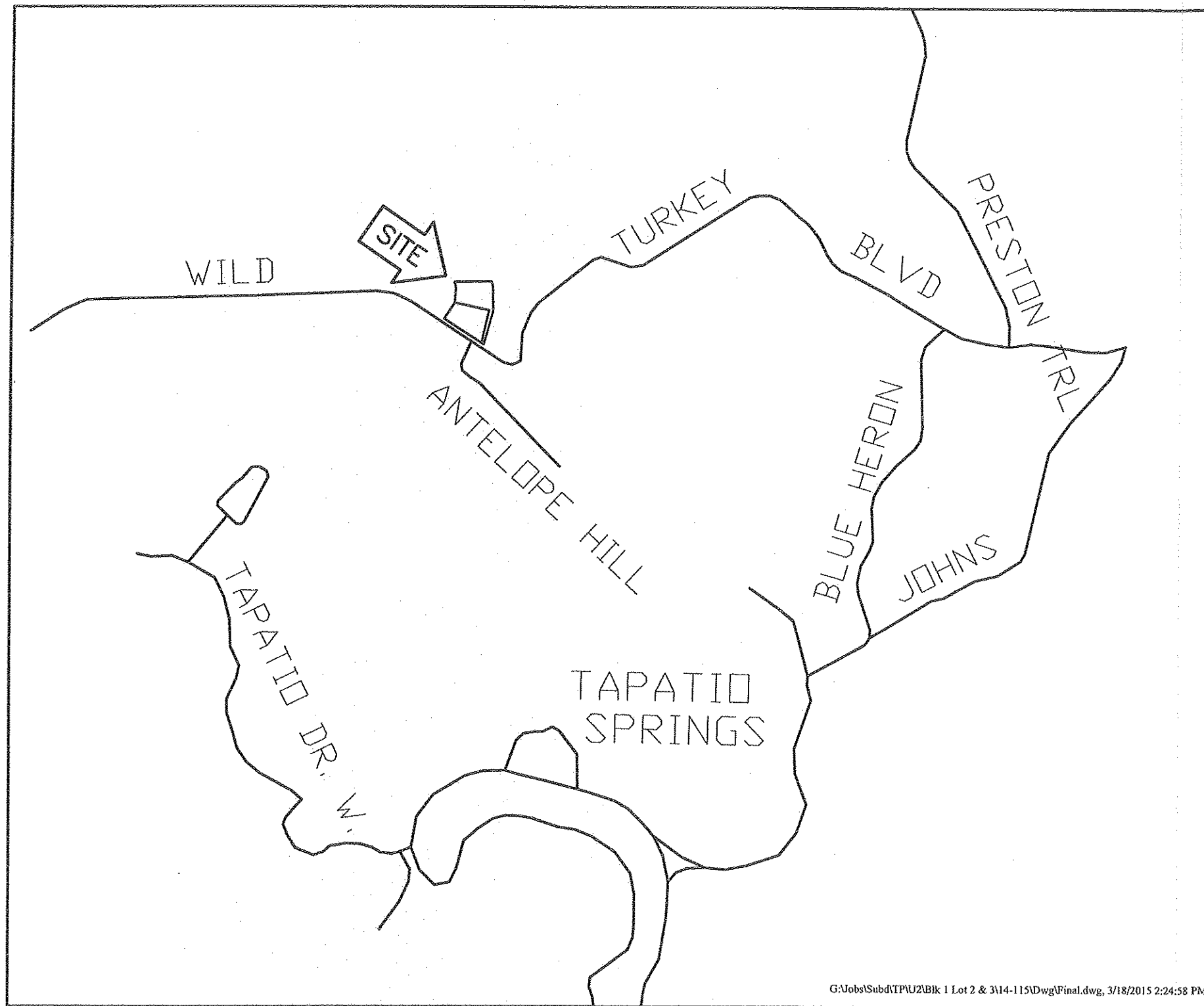
Curve	Radius	Length	Delta	Chord	Chord Bear.
R11	412.00'	380.73'	52°56'51"	367.33'	S 55°45'54" W
R12	352.00'	378.66'	61°38'07"	360.66'	S 60°06'31" W



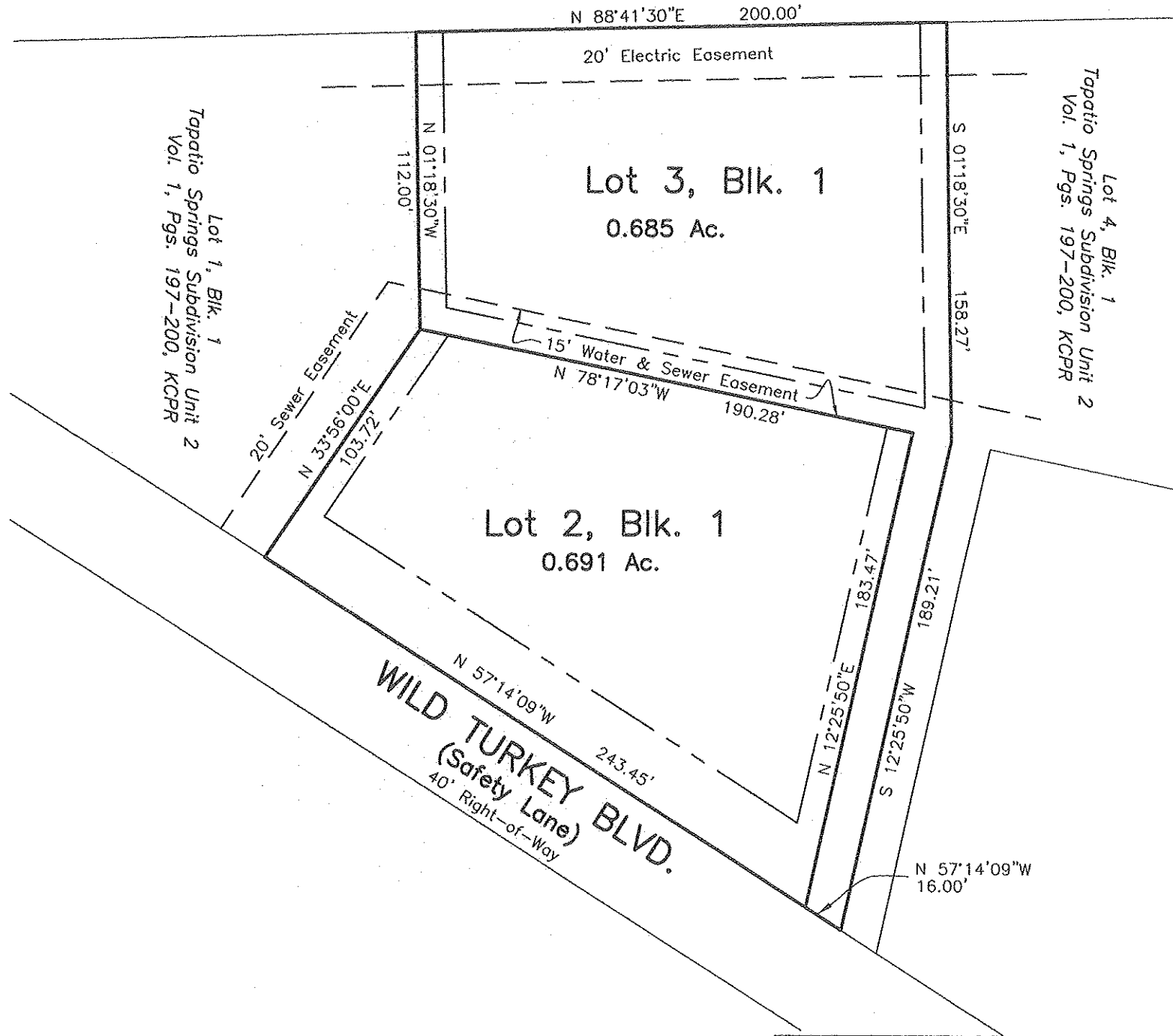
## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

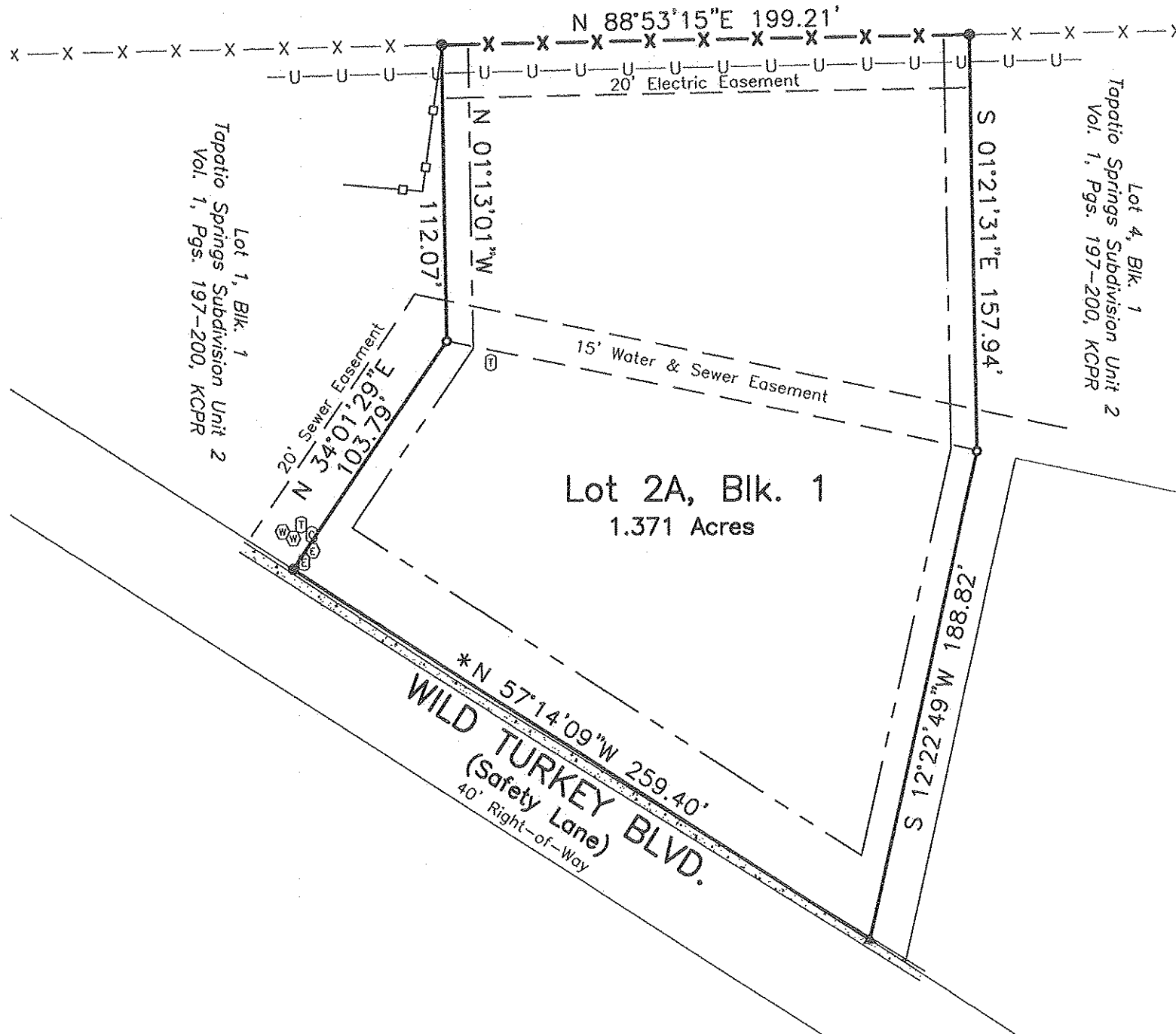
SUBJECT	Amending Plat Tapatio Springs Subdivision Unit 2 Block 1 Lots 2 & 3
DEPARTMENT & PERSON MAKING REQUEST	Development Management - Richard Tobolka
PHONE # OR EXTENSION #	Ext. 250
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on an Amending Plat of Lots 2 and 3, Block 1, Tapatio Springs Subdivision Unit 2, Kendall County Texas, in accordance to section 209 of the Kendall County Development Rules and Regulations. The purpose of the Amending Plat is to combine lots 2 and 3 into 2A. (Willis M. Simmons, Jr. & Zulene Ohman Simmons)
REASON FOR AGENDA ITEM	Amending Plat for Tapatio Springs Subdivision Unit 2 Block 1 Lots 2 & 3
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	Pct #1
ADDITIONAL INFORMATION	None



Ohio Development  
370.377 Acres  
Vol. 1404, Pg. 904, KCOR



Ohio Development  
370.377 Acres  
Vol. 1404, Pg. 904, KCOR







**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

**COMMISSIONER COURT DATE: 4/13/2015**

**OPEN SESSION**

<b>SUBJECT</b>	Emergency Response.
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Road and Bridge: Ricky Pfeiffer , Road Supervisor.
<b>PHONE # OR EXTENSION #</b>	EXT; 656
<b>TIME NEEDED FOR PRESENTATION</b>	5 Minutes
<b>WORDING OF AGENDA ITEM</b>	Discuss and take action to pay Road and Bridge employee(s) for emergency call out time.
<b>REASON FOR AGENDA ITEM</b>	Special compensation for emergency call out.
<b>IS THERE DOCUMENTATION</b>	Yes.
<b>WHO WILL THIS AFFECT?</b>	Road and Bridge Department, Payroll.
<b>ADDITIONAL INFORMATION</b>	See enclosed documentation.

**KENDALL COUNTY  
Road & Bridge Department**

**EMERGENCY RESPONSE TIME  
Summary: April 2015**

<b>Employee Name</b>	<b>Date</b>	<b>Total Call Out Hrs</b>	<b>Compensated Time</b>
Jose Guerrero	04/03/2015	5.0	5.0
William Shussler	04/03/2015	4.0	4.0
Chase Woerner	04/03/2015	4.0	4.0

The above listed employee(s) were called out to: Due to fire on Hwy 87 near County Line

Emergency call out pay is time and a half of the employee's current hourly rate.

Approximate grand total amount: \$335.48

Commissioners Court: 04/13/15



**KENDALL COUNTY COMMISSIONERS COURT  
AGENDA REQUEST**

**COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION**

<b>SUBJECT</b>	Brief Commissioners Court on Total loss of R&B unit #32 backhoe due to fire.
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	Road and Bridge: Ricky Pfeiffer , Road Supervisor.
<b>PHONE # OR EXTENSION #</b>	EXT; 656
<b>TIME NEEDED FOR PRESENTATION</b>	5 Minutes
<b>WORDING OF AGENDA ITEM</b>	Road and Bridge total loss summary of Backhoe.
<b>REASON FOR AGENDA ITEM</b>	Inform the Court of Road and Bridge equipment loss, status of insurance claim and discuss procurement options for replacement unit.
<b>IS THERE DOCUMENTATION</b>	Yes.
<b>WHO WILL THIS AFFECT?</b>	Road and Bridge budget.
<b>ADDITIONAL INFORMATION</b>	See attached documents.

# INVOICE

<b>INVOICE NUMBER</b> <b>751-0424784</b>		<b>INVOICE DATE</b> <b>03/19/2015</b>	
<b>BILL TO</b> Attn: MIKE OBEARLE ABERCROMBIE SIMMONS & GILLETTE 8700 CROWNHILL BLVD STE 701 SAN ANTONIO TX 78209		<b>CLIENT CODE</b> ABE200004	
		<b>BUSINESS LINE / LOSS TYPE</b> HES - Construction Equipment	
<b>FOR INQUIRIES:</b> PDA Austin, TX #751 pdaaustin@pdaorg.net (512) 264-3282		<b>SUBMIT PAYMENT TO:</b> PDA TIN: 75-1160563 PO Box 471909 Fort Worth, TX 76147 <i>Please reference the invoice number and enclose a copy of the invoice on all payments.</i>	
<b>INSURED</b> F COUNTIES RISK MANAGEMENT P	<b>CLAIMANT</b>	<b>ASSIGNMENT DATE</b> 03/10/2015	<b>PDA ASSIGNMENT #</b> 751-503-0121
<b>CLAIM #</b> PR-2014-7455-001	<b>POLICY #</b>	<b>LOSS DATE</b> 03/03/2015	<b>REFERENCE #</b>
T&E: 7.90 hours @ \$75.00 Mileage: ( 164.00 miles - 0 included ) @ \$1.25		\$ 592.50 \$ 205.00	
Thank you for your business!			
<i>Terms: Professional fees due upon receipt. Interest accrues at 1% per month. Please reference the invoice number and enclose a copy of the invoice on all payments.</i>		<b>TOTAL CHARGES:</b>	797.50
		<b>\$ 797.50 @ 8.25% Tax</b>	\$ 65.79
		<b>INVOICE TOTAL:</b>	<b>\$ 863.29</b>

Date: 3/19/2015 03:37 PM  
Estimate ID: 7515030121  
Estimate Version: 0  
Committed  
Profile ID: \* Heavy Trucks

## PDA Austin

P.O. Box 18493, Austin, TX 78760  
(512) 264-3282  
Fax: (866) 215-6386  
Email: pdaaustin@pdaorg.net

\*Not An Authorization For Repair\*  
Read disclaimers following appraisal calculations.

Damage Assessed By: Frankie Fulton

Appraised For: MIKE OBEARLE  
(800) 580-3941

Classification: Field

Condition Code: Good  
Date of Loss: 3/ 3/2015  
Deductible: 0.00  
File Number: 7515030121  
Claim Number: PR-2014-7455-001

Type of Loss: Collision

Insured: TEXAS ASSOCIATION OF COUN KENDALL COUNTY  
Owner: TEXAS ASSOCIATION OF COUN KENDALL COUNTY  
Address: TIES RISK MANAGEMENT POOL201 E SAN ANTONIO, BOERNE, TX 78006  
Telephone: Work Phone: (830) 331-8216

Mitchell Service: 911000

Description: 04 New Holland LB110 Backhoe  
VIN: 031051994  
OEM/ALT: A  
Color: Yellow

Vehicle Production Date: /04  
License: 9007415 TX  
Search Code: 751

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
1	900500	BDY*	REMOVE/REPLACE	Cab Assy	Qual Recycled Part	11,000.00	*60.0*
2	900500	MCH*	REMOVE/REPLACE	Cab Wiring Harness 2@1710.48	New	3,420.96	*36.0*
3	900500	MCH*	REMOVE/REPLACE	ECU	New	1,989.00	* 1.0*
4	900500	MCH*	REMOVE/REPLACE	Misc Connector, Clips, Retainers, etc	New	200.00	* 0.0*
5	900500	MCH*	REMOVE/REPLACE	Misc Hydraulic Hoses	New	1,200.00	* 6.0*
6	900500	BDY*	REMOVE/REPLACE	Rt Fender	New	365.00	* 1.0*
7	900500	BDY*	REMOVE/REPLACE	Hood	New	415.00	* 1.0*
8	931120	BDY	REMOVE/REPLACE	Right Rear Tire	** QUAL REPL PART	1,100.00	* 1.0*
9				Sampson			

\* - Judgment Item

ESTIMATE RECALL NUMBER: 03/19/2015 15:37:03 7515030121

Mitchell Data Version: OEM: MAR\_15\_V0312

Software Version: MAPP:MAR\_15\_V031Copyright (C) 1994 - 2015 Mitchell International  
7.1.177 All Rights Reserved

Page 1 of 3

Date: 3/19/2015 03:37 PM  
Estimate ID: 7515030121  
Estimate Version: 0  
Committed  
Profile ID: \* Heavy Trucks

## Estimate Totals

I. Labor Subtotals	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals	II. Part Replacement Summary	Amount
Body	63.0	120.00	0.00	0.00	7,560.00	Taxable Parts	19,689.96
Mechanical	43.0	120.00	0.00	0.00	5,160.00		
Non-Taxable Labor					12,720.00	Total Replacement Parts Amount	19,689.96
Labor Summary	106.0				12,720.00		
III. Additional Costs					Amount	IV. Adjustments	Amount
Total Additional Costs					0.00	Insurance Deductible	0.00
						Customer Responsibility	0.00
						I. Total Labor:	12,720.00
						II. Total Replacement Parts:	19,689.96
						III. Total Additional Costs:	0.00
						Gross Total:	32,409.96
						IV. Total Adjustments:	0.00
						Net Total:	32,409.96
							TOTAL LOSS

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF REPLACEMENT PARTS  
SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE.  
WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE  
MANUFACTURER OR DISTRIBUTOR OF THESE PARTS RATHER THAN THE MANUFACTURER  
OF YOUR VEHICLE.

### Point(s) of Impact

16 Non-Collision (P)

Insurance Co: ABERCROMBIE SIMMONS & GILLETTE  
Address: 8700 CROWNHILL BLVD STE 701  
SAN ANTONIO, TX 78209  
Work Phone: (800) 580-3941

Inspection Site: Jobsite  
Address: 3902 Grapevine Creek  
Fredericksburg, TX 78624  
(830) 331-8216  
Inspection Date: 3/11/2015

Body Shop: OWNER'S CHOICE

ESTIMATE RECALL NUMBER: 03/19/2015 15:37:03 7515030121

Mitchell Data Version: OEM: MAR\_15\_V0312

Software Version: MAPP:MAR\_15\_V031Copyright (C) 1994 - 2015 Mitchell International  
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Page 2 of 3

Date: 3/19/2015 03:37 PM  
Estimate ID: 7515030121  
Estimate Version: 0  
Committed  
Profile ID: \* Heavy Trucks

\*\*\*\*\*Notice\*\*\*\*\*

This is not an authorization for repair. All costs of repairs are the sole responsibility of the vehicle owner, who must authorize all repairs. Failure to deliver a copy of this appraisal to the repair shop by the vehicle owner may result in out of pocket expense to the vehicle owner. Providing a copy of this appraisal is not an acceptance of coverage or liability and all issues of coverage or liability are to be determined by the insurance carrier.

\*\*\*\*\*Notice\*\*\*\*\*

Deductibles may or may not be addressed or included in this appraisal. If applicable, the repairer should collect the deductible from the vehicle owner prior to the release of the repaired vehicle.

\*\*\*\*\*Supplement Procedure Notice\*\*\*\*\*

It is the repairer's responsibility to send notification of the supplement via fax or email to PDA at 512-264-8969 Fax or pdaaustin@pdaorg.net>

\*\*\*\*\*Notice\*\*\*\*\*

This appraisal is subject to the complete review and approval by the assigning insurance company to assure accuracy, cost effectiveness, and that accepted industry repair standards are met. The insurance company listed has the right to accept or reject any part or all of this appraisal or make any changes they feel necessary.

Any person who knowingly presents a false or fraudulent claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison.

**Review Results: Failures (0), Warnings (3)**

Owner: TEXAS ASSOCIATION OF COUN KENDALL COUNTY, Claim #PR-2014-7455-001

Page 1 of 1

Vehicle: 2004 New Holland LB110 Ba,

Profile: 1 PDA Standard Version: 27

**Estimate lines**

Line	Severity	Description	Actual	Guideline	Override	Notes
8	Warning	RIGHT REAR TIRE Exceeds Guideline	\$1,100.00	\$175.00		Yes

Actual Cost

**Profile (rates, taxes, amounts)**

Line	Severity	Description	Actual	Guideline	Override	Notes
		Profile items Passed				

**Administrative Information**

Line	Severity	Description	Actual	Guideline	Override	Notes
	Warning	Mileage missing				Yes
NA						
	Warning	Vehicle Options missing				Yes
NA						

Compliance Utility Version 4.3.0.12





DATE OF LOSS	CLAIM NUMBER	CLIENT CONTACT NAME		CLIENT	PDA FILE NUMBER
3/3/2015	PR-2014-7455-001	Mike Obearle		Abercrombie Simmons &	751-503-0121
DATE	INSPECTION ACTIVITY	ADDITIONAL INFORMATION	TIME	TOTAL MILES TRAVELED	EXPENSE
<b>Administrative Activity</b>					
3/10/2015	Create/ File Set Up	Initiate File in System	0.20		
3/10/2015	Acknowledge File Diary	Contact Owner and Schedule Inspection	0.20		
03/11-18/2015	Status Client	Acknowledge and Status file	0.30		
3/19/2015	Invoice File	Invoice, Email, Package and Close	0.30		
3/19/2015	Prepare File for Upload to Client	Complete T/E Form	0.30		
<b>Appraisal Activity</b>					
3/11/2015	Drive Time	Round Trip from Austin to Fredericksburg	2.90	164	
3/11/2015	Inspect Damaged Vehicle or Unit/Item	Scope Damage, Photograph and ID	0.65		
03/12-18/2015	On Line Parts Search	Search and Verify Parts Prices	1.30		
3/19/2015	Complete Condition Report	Prepare Estimate	0.65		
3/19/2015	Prepare Appraisal		0.50		
<b>SUBTOTALS</b>			7.90	164	\$0.00
				Time Fees:	\$592.50
				Mileage Fees:	\$205.00
				Expenses:	\$0.00
				Total:	\$797.50

Hourly Rate: \$75.00  
Charge Per Mile: \$1.25

PDA Offices Independently Owned and Operated



**PDA Offices Independently Owned and Operated**



## HEAVY EQUIPMENT (OFF - ROAD) APPRAISER'S REPORT

Recommendation: <input type="checkbox"/> Repairable <input checked="" type="checkbox"/> Total Loss <input type="checkbox"/> Borderline		PDA Office: Austin	
Adjuster: Mike Obearle		Claim Number: PR-2014-7455-001	
Owner: Kendall County		Date of Loss: 3/3/2015	
Make: New Holland		Model: LB110B	
Year: 2004		VIN / PIN: 031051994	
Engine (Make): New England		Model: BSD 450T	
H / P : 108		CYL: 4	
<input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel			
Turbo: Yes		Supercharger:	
Hot Shut Down: Yes			
Hour Meter Reading: NA		Overhaul: <input type="checkbox"/> Type:	
Hours Since Overhaul :			
Transmission (model): Dana-Spicer/Clark-Hurth		Speeds: Pwr-reversing/torque conv	
2 - Wheel Drive <input type="checkbox"/> 4 - Wheel Drive <input checked="" type="checkbox"/>			
Cab: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>		Articulating: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	
Rops: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>		Erops: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	
Heater: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>		Air Conditioner: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	
Dozer Blade: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>		Type:	
Size:			
Front Bucket: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>		Type:	
Size:			
Rear Bucket: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>		Width: 24in	
Ripper: Y <input type="checkbox"/> N <input type="checkbox"/>		# of Teeth:	
Scarifier: Y <input type="checkbox"/> N <input type="checkbox"/>		# of Teeth:	
Attachment Type:		Length:	
Ext. Hoe:		Stick Length:	
Boom Type:		Boom Length:	
Boom Attachment:			
Grapple: Y <input type="checkbox"/> N <input type="checkbox"/>		Lift Capacity:	
Winch: Y <input type="checkbox"/> N <input type="checkbox"/>		Moldboard: Y <input type="checkbox"/> N <input type="checkbox"/>	
Snow Plow: Y <input type="checkbox"/> N <input type="checkbox"/>			
<b>Wheel Type Only</b>			
Tires (Type): Radials		Front (Size):	
Back (size):			
Remaining Tread %: LF: 70 RF: 70 LR: 70 RR: 70		Overall %: 70	
Other Tires:		Wheel Power:	
P / S: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>			
<b>Crawler Type</b>			
Track Length:		Rail Height:	
Quality of Shoes:		Track Gauge:	
Track Frame:		Outriggers:	
Jib:			
Counter Weight:		Torque Converter:	
Under Carriage Condition:		Remaining Type:	
Loss Type: <input checked="" type="checkbox"/> Collision <input type="checkbox"/> Fire <input type="checkbox"/> Theft <input type="checkbox"/> Flood <input type="checkbox"/> Other:			
Charges		Towing: 00	
Storage/Day: 00		Recovery Fee: 00	
Repair Facility: Owner's Choice		Repair Facility Contact:	
Phone Number:		Agreed Cost To Repair: 32409.00	
Repair Days: 60		Est. ACV: 33766.6	
Est. Salvage: 4250.00			
Recommendations:		I inspected the vehicle at the owner's POB. Owner was present at the inspection. Unit caught on fire. Machine was not being used at the time. Possilbe arson. Cab is completely demolished. Possibility of large amount of additional damage if repaired. Unit is a total loss.	
General Condition:		Good	
Prior Damage:		None	
Betterment:		None	
Alternative Parts:		N/A searched internet	
Temporary Repairs:		None	
Appraiser: Frankie Fulton		Date: 3/19/2015	



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/13/2015  
OPEN SESSION

SUBJECT	Road name change - Habenicht-Fischer Road to Blood Hound Trail
DEPARTMENT & PERSON MAKING REQUEST	GIS/911 Mike Howle
PHONE # OR EXTENSION #	830-331-8245
TIME NEEDED FOR PRESENTATION	5 min.
WORDING OF AGENDA ITEM	Consideration and action to accept new road history forms, changing the name of Habenicht-Fischer Rd to Blood Hound Trail.
REASON FOR AGENDA ITEM	Property owner request
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	Precinct 3
ADDITIONAL INFORMATION	None



## KENDALL COUNTY ROAD HISTORY FORM

Proposed Date: February 23, 1998

Final Plat Approved:

ROAD NAME HABENICHT-FISCHER RD. - NAME CHANGED TO BLOOD HOUND TRAIL - 04/13/2015

PRECINCT

3

GRID/X,Y

I-6

ROAD TYPE

PR

ROAD CLASS

\*Road with multiple classifications i.e. precincts, speed limits, Must include mileage of each class and the beginning and ending of each classed section on an additional Road History Form

ORIGIN OF ROAD SISTERDALE LINDENDALE RD. @ 1.51 MILES ( 7972 FEET) TO THE RIGHT

END OF ROAD DEAD END AT GATE TO HOUSE

SUBDIVISION N/A

LENGTH (miles/ft) 0.702 MILES ( 3709 FEET)

ROAD SURFACE (paved/base) BASE

ROAD SURFACE WIDTH 12 FEET

CONDITION/DATE Mar 10, 2015

Check one: ☐ EXCELLENT ☐ GOOD ☐ FAIR ☒ POOR

CONSTRUCTION ACCEPTED N/A

MAINTENANCE ACCEPTED

N/A

VOLUME

PAGE

VOLUME

PAGE

ROW WIDTH

N/A

ROW OWNERSHIP

PRIVATE

ROW METES AND BOUNDS RECORDED

VOLUME

PAGE

Date

BRIDGES NONE

WEIGHT LIMIT NONE

SPEED LIMIT N/A

STRIPED N/A

SIGNAGE N/A

CULVERTS N/A

ADDRESS SCHEME / CHECK ONE: ☐ 1999 & BEFORE = 211' ☐ 2000-06/30/05 = 5.28' ☐ 07/01/05 - 25.0' ☐ PLAT

NUMBER RANGE:

RIGHT (Odd) FROM:

1

To:

699

LEFT (even) FROM:

2

To:

698

TELCO: HCTC

EXCHANGE: SISTERDALE

SCHOOL DIST. CISD

ELECTRIC: CTEC

ZIP CODE: 78006

WATER PROVIDER: N/A

☒ CO. Inspector

☒ Road and Bridge

☒ Development Management

☒ GIS

PRECINCT COMMISSIONER APPROVAL

Date



## KENDALL COUNTY ROAD HISTORY FORM

Proposed Date: March 17, 2015

Final Plat Approved:

ROAD NAME BLOOD HOUND TRL.

PRECINCT

3

GRID/X,Y

I-6

ROAD TYPE

PR

ROAD CLASS

\*Road with multiple classifications i.e: precincts, speed limits, Must include mileage of each class and the beginning and ending of each classed section on an additional Road History Form

ORIGIN OF ROAD SISTERDALE LINDENDALE RD. @ 1.51 MILES ( 7972 FEET) TO THE RIGHT

END OF ROAD DEAD END AT GATE TO HOUSE

SUBDIVISION N/A

LENGTH (miles/ft) 0.702 MILES ( 3709 FEET)

ROAD SURFACE (paved/base) BASE

ROAD SURFACE WIDTH 12 FEET

CONDITION/DATE Mar 10, 2015

Check one: ☐ EXCELLENT ☐ GOOD ☐ FAIR ☒ POOR

CONSTRUCTION ACCEPTED N/A

MAINTENANCE ACCEPTED N/A

VOLUME

PAGE

VOLUME

PAGE

ROW WIDTH

N/A

ROW OWNERSHIP

PRIVATE

ROW METES AND BOUNDS RECORDED

VOLUME

PAGE

Date

BRIDGES NONE

WEIGHT LIMIT NONE

SPEED LIMIT N/A

STRIPED N/A

SIGNAGE N/A

CULVERTS N/A

ADDRESS SCHEME / CHECK ONE: ☐ 1999 & BEFORE = 211' ☐ 2000-06/30/05 = 5.28' ☐ 07/01/05 - 25.0' ☐ PLAT

NUMBER RANGE:

RIGHT (Odd) FROM:

1

To:

699

LEFT (even) FROM:

2

To:

698

TELCO: HCTC

EXCHANGE: SISTERDALE

SCHOOL DIST. CISD

ELECTRIC: CTEC

ZIP CODE: 78006

WATER PROVIDER: N/A

☒ CO. Inspector

☒ Road and Bridge

☒ Development Management

☒ GIS

PRECINCT COMMISSIONER APPROVAL

Date



## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

<b>COMMISSIONER COURT DATE: 4/13/2015</b> <b>OPEN SESSION</b>	
<b>SUBJECT</b>	Selection of architect for construction of proposed adult detention facility
<b>DEPARTMENT &amp; PERSON MAKING REQUEST</b>	County Judge Darrel Lux County Sheriff Al Auxier
<b>PHONE # OR EXTENSION #</b>	830-249-9343, ext 213
<b>TIME NEEDED FOR PRESENTATION</b>	10 minutes
<b>WORDING OF AGENDA ITEM</b>	Consideration and action concerning publishing notice to request qualifications of architects to be considered for employment by the County to provide architectural services to the County concerning construction of a new Kendall County Adult Detention Facility.
<b>REASON FOR AGENDA ITEM</b>	The architect or architectural firm selected will proceed with finalizing preliminary plans for the proposed facility, employ sub contractors to provide engineering and geodetic services in order to evaluate design and site alternatives; provide a refined construction cost, assist in conduct of public meetings and provision of information to the public concerning a proposed bond election; and, if the bond issuance is approved, providing final plans and specifications and overseeing construction of the facility. It has been proposed that the County construct a new adult detention facility. Analysis have been conducted concluding that a new facility with a capacity of 96 inmates is needed. Employment of an architect is desirable at this stage in the process to not only assist the County in the conduct of matters required prior to and during the bond election, but to continue to provide architectural services to the County during final design and construction of the facility.
<b>IS THERE DOCUMENTATION</b>	Yes - Notice for publication.
<b>WHO WILL THIS AFFECT?</b>	All citizens of the County.
<b>ADDITIONAL INFORMATION</b>	None



REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES: Kendall County is considering construction of a new adult detention facility located in Boerne. The County is considering employment of an architect to develop plans and advise the County concerning such construction. Interested architects are invited to submit statements of demonstrated competence and qualifications to perform the professional services involved to the County. Responses to this request will be accepted at the Kendall County Auditor's Office, Kendall County Courthouse, 201 East San Antonio Avenue, Suite 113, Boerne, Texas 78006. RESPONSES MUST BE RECEIVED NO LATER THAN 5 O'CLOCK P.M. on THURSDAY, \_\_\_\_\_ and will be opened in the Auditor's office at that time. All late responses will be returned unopened. Selection of an architect to perform the services desired will be accomplished in accordance with the Professional Services Procurement Act, Chapter 2254, Texas Government Code. In the selection process, considerable weight will be given to architects with extensive and recent experience in preparing plans and overseeing construction of detention facilities in Texas.